

श्रीगणपतिस्तवः Ganapati Stava

अजं निर्विकल्पं निराकारमेकं निरालम्बमद्वैतमानन्दपूर्णम् ।

परं निर्गुणं निर्विशेषं निरीहं परं ब्रह्मरूपं गणेशं भजेम ॥१॥

Ajam nirvikalpam nirākaramekam

nirālambamadvaitamānandapurnam |

Param nirgunam nirvishesham niriham

param brahmarupam ganesham bhajema || 1 ||

Ganesha is Ajam (unborn), he is Nirvikalpa(attributeless), he is Nirākār (formless) and he symbolizes the consciousness which is omnipresent. Lord Ganesha is glorious who escaped from birth and food, treat enemies and followers equally, always seek happiness , Never double act and bear a noble soul and Never hurt anyone. Lord Ganesha is equal to Maha Brahma.

गुणातीतमाद्यं चिदानन्दरूपं चिदाभासकं सर्वगं ज्ञानगम्यम् ।

मुनिध्येयमाकाशरूपं परेशं परं ब्रह्मरूपं गणेशं भजेम ॥२॥

Gunātitamādyam chidānandarupam

chidābhasakam sarvagam jñānagamyam |

Munidhyeyamākasharupam paresham

param brahmarupam ganesham bhajema || 2 ||

We offer our worship to lord Ganesha, whose nature is beyond attributes, who is embodiment of intelligence and Bliss. The effluent Sprit, the all pervading , that which is goal of knowledge; who is the object of meditation to the sages,Formless and Omnipresent like space;andwho is the supreme Lord, the Supreme Brahman.

जगत्कारणं कारणाज्ञानहीनं सुरादिं सुखादिं गुणेशम् गणेशम् ।

जगद्व्यापिनं विश्ववन्द्यं सुरेशं परं ब्रह्मरूपं गणेशं भजेम ॥३॥

Jagatkāranam kāranājñanahinam

surādīm sukhādīm guṇesham ganesham |

Jagadvyāpinam vishvavandyam suresham

param brahmarupam ganesham bhajema || 3 ||

We offer our worship to lord Ganesha, who is the cause of the world, The Primal Knowledge, the origin of Gods,The bliss, the lord of heavenly hosts; who pervades the universe and is worshipped by all; who is lord of gods and who is truly the supreme Brahman.